



AUPE LIFE MEMBERSHIP

Nomination Form

LIFE MEMBERS 7-2

Amended by the Provincial Executive June 6 & 7, 2025

7-2 Policy on AUPE Life Membership

Policy regarding nominations and granting Life Membership in accordance with Article 4.07 of the Constitution.

1. Nominations must be received by the AUPE Executive Office on or before May 15th. Nomination applications, including Local Council meeting minutes of when the nomination was approved by the Local, must be submitted to the AUPE Executive office who will then forward the application to the Membership Services Committee.
2. The Membership Services Committee will review each application. The Committee will then make a recommendation on each application and forward the recommendation to the Provincial Executive for their decision.
3. When the final decision has been made by the Provincial Executive, the Executive Office will advise the Nominator and Local Council of the results of the nomination.
4. New Life Members will be recognized by the Union at an annual event, and allowed to bring one guest at Headquarters' expense as per policies, for presentation of the Life Membership.
5. Current Life Members, as on record prior to Convention, will be invited to Convention and will receive a complimentary ticket to the social (if one is held). Those members living fifty (50) kilometers outside of the city limits will be provided hotel accommodation on a double occupancy basis for up to three (3) nights at the expense of AUPE Headquarters. All other costs such as travel, meals, etc., will be at the Life Member's own expense.

CRITERIA

Criteria for Life Membership:

"It is understood that when making nominations and granting Life Membership, it is the highest honour the Union can bestow on a former member for meritorious service to the Union and criteria must be of a high standard."

The nominee:

- a) Must have been a member of the Alberta Union of Provincial Employees for not less than ten (10) years except in exceptional circumstances.
- b) Must be retired or have left an AUPE Bargaining Unit and have not taken an out-of-scope position.
- c) Must have provided meritorious service to the Union on a Provincial, Regional and Local basis in the following areas:
 - i) Must have served as an Executive Officer of the Union and/or as a member of the Provincial Executive and/or an Officer of a Local, Chapter, or Area Council for a combined total of at least six (6) years.
 - ii) Must have served on a Negotiating Committee and/or Union Standing Committee and/or other Committee as established by the President or the Provincial Executive (excluding Convention Committees).
 - iii) Must have been an observer and/or delegate to the Union's Convention on at least eight (8) occasions.
 - iv) Must have been an active Union Steward for at least ten (10) years.
- d) Must have an application of recommendation passed by the Local the member belonged to.
- e) Must have their meritorious service described in detail in a written essay of not less than five hundred (500) words.

NOMINEE INFORMATION

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|--------------------|--|
| Name: | Local: |
| Address: | City/Town: |
| Postal Code: | Email: |
| Commencement Date: | Date Retired or left AUPE Bargaining Unit: |

NOMINATOR INFORMATION

| | | |
|-----------------------------------|---------------|--------|
| Name: | Signature: | |
| Local: | Chapter: | |
| Phone (Home): | Phone (Work): | Email: |
| Office held by Nominator, if any: | | |

APPROVED BY

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| Local Component: | Signature of Chair: |
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Please fully complete the following required information as per the Criteria for Life Membership nomination as outlined in 7.2 Policy on AUPE Life Membership:

- ☐ Member of AUPE for not less than 10 years.
- ☐ Member is retired or has left an AUPE Bargaining Unit.
- ☐ Member was an active Union Steward for at least 10 years.
- ☐ Member was an observer and/or delegate to AUPE's Annual Convention on at least 8 occasions.
- ☐ Approved by Local.

AUPE Executive Officer

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|----------------|-----|
| Position Held: | |
| Date(s): From: | To: |
| Position Held: | |
| Date(s): From: | To: |

Provincial Executive

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|----------------|-----|
| Position Held: | |
| Date(s): From: | To: |
| Position Held: | |
| Date(s): From: | To: |

Local

| | |
|----------------|-----|
| Position Held: | |
| Date(s): From: | To: |
| Position Held: | |
| Date(s): From: | To: |

Chapter

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|----------------|-----|
| Position Held: | |
| Date(s): From: | To: |
| Position Held: | |
| Date(s): From: | To: |

Area Council

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|----------------|-----|
| Position Held: | |
| Date(s): From: | To: |
| Position Held: | |
| Date(s): From: | To: |

Negotiating Committee

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|----------------|-----|
| Position Held: | |
| Date(s): From: | To: |
| Position Held: | |
| Date(s): From: | To: |

AUPE Standing Committee(s)

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|----------------|-----|
| Position Held: | |
| Date(s): From: | To: |
| Position Held: | |
| Date(s): From: | To: |

Committee(s) Established by President or Provincial Executive

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|----------------|-----|
| Position Held: | |
| Date(s): From: | To: |
| Position Held: | |
| Date(s): From: | To: |

Please describe in detail, in not less than 500 words, an essay highlighting the nominee’s meritorious service to the union.
(Please attach separate sheet if required.)

All nominations must be received by the AUPE Executive Office on or before May 15th to allow for the Provincial Executive to process and if approved, make arrangements for official presentation at Convention.

Mail: Executive Office
c/o AUPE Headquarters
10025 - 182 ST NW
Edmonton, Alberta, T5S 0P7
Fax: 780-930-3312
Email: Tammy Lamoureux
t.lamoureux@aupe.org



FOR OFFICE USE ONLY

Date Received by Executive Office:

Date of Membership Services Committee Meeting:

Membership Services Committee Recommendation:

Decision of Provincial Executive:

Date: